Pest Control List Service Pack 2019_005 11/30/18

| PROGRAM | DESCRIPTION |
|----------------------------|---|
| GL11 | Date cut off in title when month equal September. |
| Balance Sheet | |
| LN410 | Manning description cuts off anything fallowing a commo in the |
| Acreage by Location Report | Mapping description cuts off anything following a comma in the exported spreadsheet |
| | |
| | GL11 Balance Sheet LM10 |